## SHRI RAM COLLEGE OF COMMERCE

Dated: 18.08.2015

## Fee Concession/S.A.F. Notice

Applications for **Fee Concession and Student Aid Fund** for the year 2015-16 are invited from the students of the College who are under indigent circumstances. **The prescribed forms may be downloaded from the SRCC website www.srcc.edu**. The forms completed in all respects should be submitted in the Accounts Section, between 10.00 a.m. to 12.30 p.m., latest by 8th September, 2015.

Prineipal

- Me

Copy to:- STA, Computer Centre for N.A

## Shri Ram College of Commerce

(University of Delhi)

## Application for Student Aid Fund/ Fee Concession

| 01.           | Name :  |                                       |              | Action to a series of the confer     |                                    |              |  |
|---------------|---|---------------------------------------|--------------|--------------------------------------|------------------------------------|--------------|--|
| 02.           | Class :   |                                       | Semester     | NAME AND ADDRESS OF THE PARTY OF THE | Roll No.                           |              |  |
| 03            | Contact No. :   | Tel                                   |              | Mob                                  |                                    | →            |  |
| 04            | E-mail Id.: S.B. A/c No. with SBI   |                                       |              |                                      |                                    |              |  |
| 05.           | Category :  |                                       |              |                                      | •                                  |              |  |
| 06.           | Mark secured: in the last Exam  | Mark secured: n the last Exam. Passed |              |                                      |                                    |              |  |
| 07.           | Father's / Guardian's Particulars   |                                       |              |                                      |                                    |              |  |
|               | Name  | :                                     |              |                                      |                                    |              |  |
|               | Occupation  | :                                     |              |                                      | :•<br>•- •-                        |              |  |
| 08.           | Monthly Income<br>Particulars of ot   | e:<br>her family depend               | lent members |                                      |                                    | S Printing - |  |
|               | Name  |                                       | Age          | Relation                             | Studying in                        |              |  |
|               |   |                                       |              |                                      |                                    | ō            |  |
|               |   | 9                                     |              |                                      |                                    |              |  |
|               |   |                                       |              |                                      |                                    |              |  |
|               |   |                                       |              |                                      |                                    |              |  |
| 09.           | Address for   |                                       |              |                                      |                                    |              |  |
|               | Communication   |                                       |              |                                      |                                    |              |  |
| 10.           | School last atter   | ided                                  |              |                                      |                                    |              |  |
| 11.           | Details of Fee C  | oncession / Aid /                     | Scholarship  | availed                              |                                    |              |  |
|               | -in School  | 4-                                    |              |                                      |                                    |              |  |
|               | -Last year in col<br>-From any other  |                                       |              |                                      |                                    |              |  |
| 12.           | Any other factor  |                                       |              |                                      |                                    |              |  |
|               | justifying granti   |                                       |              |                                      |                                    |              |  |
|               |   |                                       |              |                                      |                                    |              |  |
| D             |   | arent's/Guardian                      | 's signature |                                      | Signature of                       | Student      |  |
| Docui<br>1.   | Mark sheet of last exam. Passed   |                                       |              |                                      |                                    |              |  |
| 2.<br>3.      | Father's/Guardian's Income Certificate Certificate of availing concession Scholarship from outside. |                                       |              |                                      |                                    |              |  |
| 4.            | Cast certificate ( in case of SC/ST OBC/Minority)   |                                       |              |                                      |                                    |              |  |
| 5.            |   |                                       |              |                                      | SBI, SRCC Br<br>A/c of the student |              |  |
| BENEFIT STATE | CONTRACTOR AND  | F                                     | or Office Us | se only                              |                                    |              |  |

Not considered / Considered by the Committee and Granted Rs.